



**SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE**

Form Approval.: 0416-GSA-SA

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

|  |                             |   |                 |
|--|-----------------------------|---|-----------------|
| REPORTING DEPARTMENT OR AGENCY<br>Corporation for National and Community Service | REPORTING PERIOD            |   |                 |
|  | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year)<br>April 1-Sept. 30, 2015 | NEGATIVE REPORT |

| TRAVELER<br>(Name/Title)   | EVENT<br>DESCRIPTION/SPONSOR/ DATES                                   | LOCATION AND<br>TRAVEL DATES                  | BENEFITS ACCEPTED   |                             |       |         |              |
|--|---|---|---|-----------------------------|-------|---------|--------------|
|  |   |   | SOURCE  | DESCRIPTION                 | CHECK | IN-KIND | AMOUNT       |
| EXAMPLES<br>John Smith<br>Secretary  | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93               | Asia-Pacific Forum<br>Pacific Rim Assoc.  | Hotel                       | X     | X       | \$280        |
|  |   |   |   | Air Transportation<br>Meals |       | X       | 825<br>120   |
| Joyce Smith<br>Spouse of Secretary   | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93               | Asia-Pacific Forum<br>Pacific Rim Assoc.  | Air Transportation<br>Meals | X     | X       | \$825<br>120 |
| NAME<br>John Kelly, Deputy Chief of Staff<br>CEO/Strategic Partnerships & Public<br>Engagement | DESCRIPTION<br>SFN STEM Learning<br>Ecosystem- -TA Team Training      | LOCATION<br>San Diego, CA<br>Aug. 10-13, 2015 | STEM Learning<br>Ecosystem<br>STEM Funders Network<br>Univ. of San Diego<br>San Diego, CA | Airfare                     | X     |         | 656.60       |
| TITLE  | SPONSOR   | DATES   |   | Lodging                     |       | X       | 426.00       |
|  | DATES:  |   |   | Local<br>transportation     | X     |         | 66.33        |
| NAME   | DESCRIPTION   | LOCATION                                      |   |                             |       |         |              |
| TITLE  | SPONSOR   | DATES   |   |                             |       |         |              |
|  | DATES:  |   |   |                             |       |         |              |
| NAME   | DESCRIPTION   | LOCATION                                      |   |                             |       |         |              |
| TITLE  | SPONSOR   | DATES   |   |                             |       |         |              |
|  | DATES:  |   |   |                             |       |         |              |
| NAME   | DESCRIPTION   | LOCATION                                      |   |                             |       |         |              |
| TITLE  | SPONSOR   | DATES   |   |                             |       |         |              |
|  | DATES:  |   |   |                             |       |         |              |

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| NAME<br>Erwin J. Tan<br>Director, Senior Corps | DESCRIPTION<br>Speak and Present at Geriatric Grand Rounds<br>Univ. of California, San Francisco | LOCATION<br>San Francisco, CA<br>May 26-29, 2015 | University of California<br>Geriatrics Department | Airfare                     | X     |         | 472.20       |
| TITLE  | SPONSOR  | DATES  |   | Local transportation        | X     |         | 285.74       |
|  | DATES:   |  |   | Lodging                     |       | X       | 438.60       |
| NAME   | DESCRIPTION  | LOCATION   |   |                             |       |         |              |
| TITLE  | SPONSOR  | DATES  |   |                             |       |         |              |
|  | DATES:   |  |   |                             |       |         |              |
| NAME   | DESCRIPTION  | LOCATION   |   |                             |       |         |              |
| TITLE  | SPONSOR  | DATES  |   |                             |       |         |              |
|  | DATES:   |  |   |                             |       |         |              |
| NAME   | DESCRIPTION  | LOCATION   |   |                             |       |         |              |
| TITLE  | SPONSOR  | DATES  |   |                             |       |         |              |
|  | DATES:   |  |   |                             |       |         |              |