

**SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE**

Form Approval.: 0416-GSA-SA

PAGE 1 OF PAGES 9

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

|   |                             |                               |                 |
|---|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY<br><br>General Services Administration | REPORTING PERIOD            |                               |                 |
|   | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 10 (Year) | NEGATIVE REPORT |
|   |                             | 2015                          |                 |

| EXAMPLES                                 | TRAVELER<br>(Name/Title)   | EVENT<br>DESCRIPTION/SPONSOR/ DATES                                   | LOCATION AND<br>TRAVEL DATES    | BENEFITS ACCEPTED                        |                                      |       |         |                     |
|--|--|---|---------------------------------|--|--------------------------------------|-------|---------|---------------------|
|  |  |   |                                 | SOURCE                                   | DESCRIPTION                          | CHECK | IN-KIND | AMOUNT              |
| EXAMPLES                                 | John Smith<br>Secretary  | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel<br>Air Transportation<br>Meals | X     | X<br>X  | \$280<br>825<br>120 |
|  | Joyce Smith<br>Spouse of Secretary   | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Air Transportation<br>Meals          | X     | X       | \$825<br>120        |
| NAME                                     | DESCRIPTION  | LOCATION  |                                 |  | Registration Fee                     |       | X       | 350.00              |
| Brantley, Mark                           | Annual Users and Screeners Assn-Federal Excess Personal Property (USA-FEPP) Workshop | Orlando, FL   |                                 |  |                                      |       |         |                     |
| TITLE                                    | SPONSOR  | DATES   |                                 |  |                                      |       |         |                     |
| Supervisory Property Disposal Specialist | USA-FEPP   | 4/13 - 4/16/15  | 4/13 - 4/14/15                  | USA-FEPP                                 | Total                                |       |         | 350.00              |
| NAME                                     | DESCRIPTION  | LOCATION  |                                 |  | Registration Fee                     |       |         | 350.00              |
| Warrior, Karen                           | Annual Users and Screeners Assn-Federal Excess Personal Property (USA-FEPP) Workshop | Orlando, FL   |                                 |  |                                      |       |         |                     |
| TITLE                                    | SPONSOR  | DATES   |                                 |  |                                      |       |         |                     |
| Program Management Officer               | USA-FEPP   | 4/13 - 4/16/15  | 4/13 - 4/14/15                  | USA-FEPP                                 | Total                                |       |         | 350.00              |
| NAME                                     | DESCRIPTION  | LOCATION  |                                 |  | Registration Fee                     |       | X       | 2,295.00            |
| Goodrich, Matthew                        | RSA Conference   | San Francisco, CA   |                                 |  |                                      |       |         |                     |
| TITLE                                    | SPONSOR  | DATES   |                                 |  |                                      |       |         |                     |
| FEDRAMP Director                         | RSA  | 4/20-4/24/15  | 4/19 - 4/24/15                  | RSA                                      | Total                                |       |         | 2,295.00            |
| NAME                                     | DESCRIPTION  | LOCATION  |                                 |  | Conference Fee                       |       | X       | 900.00              |
| Unger, Russell                           | Information Architecture (IA) Summit/Assoc. for Info Science Technology              | Minneapolis, MN   |                                 |  |                                      |       |         |                     |
| TITLE                                    | SPONSOR  | DATES   |                                 |  |                                      |       |         |                     |
| Innovation Specialist                    | IA/Assoc for Info Science Technology   | 4/22 - 4/26/15  | 4/20 - 4/24/15                  | IA/Assoc for Info Science Technology     | Total                                |       |         | 900.00              |

| TRAVELER<br>(Name/Title)                                    | EVENT  | LOCATION AND<br>TRAVEL DATES | BENEFITS ACCEPTED     |                     |       |          |
|---|--|------------------------------|-----------------------|---------------------|-------|----------|
|   | DESCRIPTION/SPONSOR/DATES  |                              | SOURCE                | DESCRIPTION         | CHECK | IN-KIND  |
| NAME  | DESCRIPTION  | LOCATION                     |                       |                     |       |          |
| Carrington, Teresa  | ACT-IAC Small Business Conference  | Fairfax, VA                  |                       | Registration Fee    |       | 475.00   |
| TITLE   | SPONSOR  | DATES                        |                       |                     |       |          |
| Director, National Information Technology Commodity Program | American Council for Technology (ACT)  | 4/21 - 4/22/15               | ACT-IAC               |                     |       |          |
|   | DATES: 4/22/15   |                              |                       | Total               |       | 475.00   |
| NAME  | DESCRIPTION  | LOCATION                     |                       |                     |       |          |
| Brown, Dan  | Royal Institution of Chartered Surveyors (RCIS) Summit                             | Los Angeles, CA              |                       | Conference Fee      |       | 1,195.00 |
| TITLE   | SPONSOR  | DATES                        |                       |                     |       |          |
| Regional Commissioner, Public Buildings Service             | RICS   | 4/21 - 4/24/15               | RICS                  |                     |       |          |
|   | DATES: 4/22 - 4/24/15  |                              |                       | Total               |       | 1,195.00 |
| NAME  | DESCRIPTION  | LOCATION                     |                       |                     |       |          |
| Congdon, William  | University of Chicago CDR Workshop and CHPPP Science, Technology & Society Lecture | Chicago, IL                  |                       | Airfare/Local trans |       | 420.00   |
| TITLE   | SPONSOR  | DATES                        |                       |                     |       |          |
| IPA Fellow  | University of Chicago  | 4/22/15                      | University of Chicago | Registration Fee    |       | 200.00   |
|   | DATES: 4/22 - 4/24/15  |                              |                       | Meals               |       | 50.00    |
|   |  |                              |                       | Total               |       | 670.00   |
| NAME  | DESCRIPTION  | LOCATION                     |                       |                     |       |          |
| Higgins, Nathaniel  | University of Chicago CDR Workshop and CHPPP Science, Technology & Society Lecture | Chicago, IL                  |                       | Airfare/Local trans |       | 420.00   |
| TITLE   | SPONSOR  | DATES                        |                       |                     |       |          |
| IPA Fellow  | University of Chicago  | 4/22 - 4/24/15               | University of Chicago | Registration Fee    |       | 200.00   |
|   | DATES: 4/22 - 4/24/15  |                              |                       | Meals/Lodging       |       | 466.00   |
|   |  |                              |                       | Total               |       | 1,086.00 |
| NAME  | DESCRIPTION  | LOCATION                     |                       |                     |       |          |
| Tucker, William   | University of Chicago CDR Workshop and CHPPP Science, Technology & Society Lecture | Chicago, IL                  |                       | Airfare/Local trans |       | 420.00   |
| TITLE   | SPONSOR  | DATES                        |                       |                     |       |          |
| IPA Fellow  | University of Chicago  | 4/22 - 4/24/15               | University of Chicago | Registration fee    |       | 200.00   |
|   | DATES: 4/22 - 4/24/15  |                              |                       | Meals/Lodging       |       | 466.00   |
|   |  |                              |                       | Total               |       | 1,086.00 |

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 REPORTING DEPARTMENT OR AGENCY  
 General Services Administration

FORM APPROVAL 0416-GSA-SA

 PAGE OF PAGES  
 3 9

| TRAVELER<br>(Name/Title)  | EVENT   |                             | LOCATION AND<br>TRAVEL DATES  | BENEFITS ACCEPTED |             |       |          |          |
|---|---|-----------------------------|---|-------------------|-------------|-------|----------|----------|
|   | DESCRIPTION/SPONSOR/DATES   |                             |   | SOURCE            | DESCRIPTION | CHECK | IN-KIND  | AMOUNT   |
| NAME<br>Kampschroer, Kevin                                      | DESCRIPTION<br>BOMA International National<br>Advisory Council's Spring Conf                          | LOCATION<br>Savannah, GA    | BOMA International  | Airfare           |             | x     | 1,236.00 |          |
| TITLE<br>Director, Federal High Performance<br>Green Buildings  | SPONSOR<br>BOMA International National<br>Advisory Council  | DATES<br>4/23 - 4/24/15     |   | Lodging           |             |       | x        | 254.00   |
|   |   |                             |   | Meals             |             |       | x        | 270.00   |
|   |   |                             |   | Total             |             |       |          | 1,760.00 |
| NAME<br>Josephs, Kate   | DESCRIPTION<br>Global Delivery Leader's<br>Conference   | LOCATION<br>London, UK      | UK Cabinet Office/<br>Institute for Government/<br>Centre for Public Impact | Lodging           |             | x     | 313.58   |          |
| TITLE<br>Industry Specialist                                    | SPONSOR<br>UK Cabinet Office/Institute for<br>Govt/Centre for Public Impact                           | DATES<br>4/24 - 4/30/15     |   | Meals             |             |       | x        | 293.37   |
|   |   |                             |   | Total             |             |       |          | 606.96   |
|   |   |                             |   |                   |             |       |          |          |
| NAME<br>Hellmann, Ilana   | DESCRIPTION<br>Bilding Information Modeling (BIM)<br>Forum  | LOCATION<br>San Diego, CA   | BIM Forum   | Registration Fee  |             | x     | 545.00   |          |
| TITLE<br>National Building Information<br>Modeling (BIM) Expert | SPONSOR<br>BIM Forum  | DATES<br>4/28 - 4/30/15     |   | Total             |             |       |          | 545.00   |
|   |   |                             |   |                   |             |       |          |          |
|   |   |                             |   |                   |             |       |          |          |
| NAME<br>Denning, Jill   | DESCRIPTION<br>Society of Government Meeting<br>Professionals (SGMP) National<br>Education Conference | LOCATION<br>Minneapolis, MN | SGMP  | Registration Fee  |             |       | 350.00   |          |
| TITLE<br>Program Analyst  | SPONSOR<br>SGMP   | DATES<br>4/29 - 4/30/15     |   | Total             |             |       |          | 350.00   |
|   |   |                             |   |                   |             |       |          |          |
|   |   |                             |   |                   |             |       |          |          |
| NAME<br>Matta, Charles  | DESCRIPTION<br>American Institutes of Architects<br>(AIA) Architects Convention 2015                  | LOCATION<br>Atlanta, GA     | AIA   | Registration Fee  |             |       | 500.00   |          |
| TITLE<br>Deputy CIO, Public Buildings IT<br>Services            | SPONSOR<br>AIA  | DATES<br>5/12/15 - 5/14/15  |   | Total             |             |       |          | 500.00   |
|   |   |                             |   |                   |             |       |          |          |
|   |   |                             |   |                   |             |       |          |          |

| TRAVELER<br>(Name/Title)  | EVENT  |                         | LOCATION AND<br>TRAVEL DATES | BENEFITS ACCEPTED |             |       |         |
|---|--|-------------------------|------------------------------|-------------------|-------------|-------|---------|
|   | DESCRIPTION/SPONSOR/DATES  |                         |                              | SOURCE            | DESCRIPTION | CHECK | IN-KIND |
| NAME<br>Shepherd, Leslie  | DESCRIPTION<br>American Institutes of Architects<br>(AIA) Architects Convention 2015 | LOCATION<br>Atlanta, GA | AIA                          | Registration Fee  |             | x     | 500.00  |
| TITLE<br>Chief Architect  | SPONSOR<br>AIA   | DATES<br>5/13 - 5/16/15 |                              |                   |             |       |         |
|   | DATES: 5/14 - 5/16/15  |                         |                              | Total             |             |       | 500.00  |
| NAME<br>Insinga, David  | DESCRIPTION<br>American Institutes of Architects<br>(AIA) Architects Convention 2015 | LOCATION<br>Atlanta, GA | AIA                          | Registration Fee  |             | x     | 500.00  |
| TITLE<br>Director, Design Excellence                                  | SPONSOR<br>AIA   | DATES<br>5/13 - 5/17/15 |                              |                   |             |       |         |
|   | DATES: 5/14 - 5/16/15  |                         |                              | Total             |             |       | 500.00  |
| NAME<br>Bloom, Michael  | DESCRIPTION<br>American Institutes of Architects<br>(AIA) Architects Convention 2015 | LOCATION<br>Atlanta, GA | AIA                          | Registration Fee  |             | x     | 500.00  |
| TITLE<br>Sustainability and Green Building<br>Program Advisor         | SPONSOR<br>AIA   | DATES<br>5/13 - 5/16/15 |                              |                   |             |       |         |
|   | DATES: 5/14 - 5/16/15  |                         |                              | Total             |             |       | 500.00  |
| NAME<br>Steverson, Bryan  | DESCRIPTION<br>American Institutes of Architects<br>(AIA) Architects Convention 2015 | LOCATION<br>Atlanta, GA | AIA                          | Registration Fee  |             | x     | 575.00  |
| TITLE<br>Sustainability and Green Building<br>Program Advisor         | SPONSOR<br>AIA   | DATES<br>5/13 - 5/14/15 |                              |                   |             |       |         |
|   | DATES: 5/14 - 5/16/15  |                         |                              | Total             |             |       | 575.00  |
| NAME<br>Horn, Donald  | DESCRIPTION<br>American Institutes of Architects<br>(AIA) Architects Convention 2015 | LOCATION<br>Atlanta, GA | AIA                          | Registration      |             | x     | 500.00  |
| TITLE<br>Deputy Director, Federal High<br>Performance Green Buildings | SPONSOR<br>AIA   | DATES<br>5/13 - 5/17/15 |                              |                   |             |       |         |
|   | DATES: 5/14 - 5/16/15  |                         |                              | Total             |             | x     | 500.00  |

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REPORTING DEPARTMENT OR AGENCY  
General Services Administration

FORM APPROVAL 0416-GSA-SA

PAGE 5 OF 9 PAGES

| TRAVELER<br>(Name/Title)                                   | EVENT   |                             | LOCATION AND TRAVEL DATES | BENEFITS ACCEPTED |             |       |         |          |
|--|---|-----------------------------|---------------------------|-------------------|-------------|-------|---------|----------|
|  | DESCRIPTION/SPONSOR/DATES   |                             |                           | SOURCE            | DESCRIPTION | CHECK | IN-KIND | AMOUNT   |
| NAME<br>Steverson, Bryan                                   | DESCRIPTION<br>Construction Owners Association of America (COAA) 2015 Spring Owners Leadership Conference | LOCATION<br>Baltimore, MD   | COAA                      | Registration Fee  |             | x     | 400.00  |          |
| TITLE<br>Sustainability and Green Building Program Advisor | SPONSOR<br>COAA   | DATES<br>5/15/15            |                           | Total             |             |       | 400.00  |          |
|  | DATES: 5/13 - 5/15/15   |                             |                           |                   |             |       |         |          |
| NAME<br>Patterson, Cynthia                                 | DESCRIPTION<br>National Public Forum (NPF) Growing Together Conference                                    | LOCATION<br>Anaheim, CA     | NPF                       | Registration Fee  |             |       | 995.00  |          |
| TITLE<br>Program Analyst                                   | SPONSOR<br>NPF  | DATES<br>5/16 - 5/20/15     |                           | Total             |             |       | 995.00  |          |
|  | DATES: 5/17 - 5/20/15   |                             |                           |                   |             |       |         |          |
| NAME<br>Miliner, Derrick                                   | DESCRIPTION<br>National Public Forum (NPF) Growing Together Conference                                    | LOCATION<br>Anaheim, CA     | NPF                       | Registration Fee  |             | x     | 995.00  |          |
| TITLE<br>Program Analyst                                   | SPONSOR<br>NPF  | DATES<br>5/16 - 5/20/15     |                           | Total             |             |       | 995.00  |          |
|  | DATES: 5/17 - 5/20/15   |                             |                           |                   |             |       |         |          |
| NAME<br>Milcetich, Jessica                                 | DESCRIPTION<br>National Association of Government Communicators (NAGC) Training                           | LOCATION<br>Memphis, TN     | NAGC                      | Airfare           |             | x     | 500.00  |          |
|  |   |                             |                           | Lodging           |             |       | x       | 204.00   |
| TITLE<br>Digital Media Strategist                          | SPONSOR<br>NAGC   | DATES<br>6/2 - 6/4/15       |                           | Fee               |             |       | x       | 725.00   |
|  | DATES: 6/3 - 6/4/15   |                             |                           | Total             |             |       | x       | 1,429.00 |
| NAME<br>Matta, Charles                                     | DESCRIPTION<br>Realcomm IBcon Conference 2015   | LOCATION<br>San Antonio, TX | Realcomm                  | Registration Fee  |             | x     | 995.00  |          |
| TITLE<br>Deputy CIO  | SPONSOR<br>Realcomm   | DATES<br>6/8 - 6/11/15      |                           | Total             |             |       |         | 995.00   |
|  | DATES: 6/9 - 6/10/15  |                             |                           |                   |             |       |         |          |

| TRAVELER<br>(Name/Title)                                      | EVENT  |                             | LOCATION AND<br>TRAVEL DATES | BENEFITS ACCEPTED |             |       |          |
|---|--|-----------------------------|------------------------------|-------------------|-------------|-------|----------|
|   | DESCRIPTION/SPONSOR/DATES  |                             |                              | SOURCE            | DESCRIPTION | CHECK | IN-KIND  |
| NAME<br>Kerber, Jennifer                                      | DESCRIPTION<br>Cloud Identity Summit 2015                              | LOCATION<br>San Diego, CA   | Ping Identity                | Registration Fee  |             | x     | 1,695.00 |
| TITLE<br>Director, Connect.Gov                                | SPONSOR<br>Ping Identity   | DATES<br>6/8 - 6/12/15      |                              | Total             |             |       | 1,695.00 |
|   | DATES: 6/8 - 6/11/15   |                             |                              |                   |             |       |          |
| NAME<br>Klokis, Philip  | DESCRIPTION<br>Realcomm IBcon Conference 2015                          | LOCATION<br>San Antonio, TX | Realcomm                     | Registration Fee  |             | x     | 995.00   |
| TITLE<br>CIO, Public Buildings IT Services                    | SPONSOR<br>Realcomm  | DATES<br>6/8 - 6/11/15      |                              | Total             |             |       | 995.00   |
|   | DATES: 6/9 - 6/10/15   |                             |                              |                   |             |       |          |
| NAME<br>Wardell, Clarence                                     | DESCRIPTION<br>Futur en Seine: European Digital Festival Event         | LOCATION<br>Paris, France   | Cap Digital                  | Airfare           |             | x     | 800.00   |
| TITLE<br>Industry Specialist/Presidential Innovation Fellow   | SPONSOR<br>Cap Digital   | DATES<br>6/10 - 6/15/15     |                              | Hotel             |             | x     | 350.00   |
|   | DATES: 6/11/15 - 6/14/15   |                             |                              | Total             |             |       | 1,150.00 |
| NAME<br>Neely, Louis  | DESCRIPTION<br>3PL Summit & CSCO Forum                                 | LOCATION<br>Chicago, IL     | EFT/FCBI                     | Registration Fee  |             | x     | 2,795.00 |
| TITLE<br>Director, Office of Supply Transportation Management | SPONSOR<br>EFT-Eye for Transport -division of FC Business Intelligence | DATES<br>6/16 - 6/18/15     |                              | Total             |             |       | 2,795.00 |
|   | DATES: 6/16 - 6/18/15  |                             |                              |                   |             |       |          |
| NAME<br>Feldman, Aidan  | DESCRIPTION<br>LabWorks 2015 Conference                                | LOCATION<br>New York, NY    | Bloomberg Philantropies      | Airfare           | x           |       | 1,350.00 |
| TITLE<br>Innovation Specialist                                | SPONSOR<br>Nesta (a UK-based non-profit)                               | DATES<br>7/8 - 7/14/15      |                              | Registration Fee  |             | x     | 388.40   |
|   | DATES: 7/8 - 7/10/15   |                             |                              | Total             |             |       | 1,738.40 |

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REPORTING DEPARTMENT OR AGENCY  
General Services Administration

FORM APPROVAL 0416-GSA-SA

PAGE 7 OF 9 PAGES

| TRAVELER<br>(Name/Title)  | EVENT  |                              | LOCATION AND TRAVEL DATES   | BENEFITS ACCEPTED |                    |       |          |          |
|---|--|------------------------------|---|-------------------|--------------------|-------|----------|----------|
|   | DESCRIPTION/SPONSOR/DATES  | DATES                        |   | SOURCE            | DESCRIPTION        | CHECK | IN-KIND  | AMOUNT   |
| NAME<br>McCollum, Raymond   | DESCRIPTION<br>National Contract Management Association (NCMA) World Congress 2015 | LOCATION<br>Grapevine, TX    | NCMA  | Registration Fee  |                    | x     | 925.00   |          |
| TITLE<br>Supervisory Contract Specialist                          | SPONSOR<br>NCMA  | DATES<br>7/24 - 7/30/15      |   |                   |                    |       |          |          |
|   | DATES: 7/25 - 7/29/15  |                              |   | Total             |                    |       | 925.00   |          |
| NAME<br>Davie, Mary   | DESCRIPTION<br>National Contract Management Association (NCMA) World Congress 2015 | LOCATION<br>Grapevine, TX    | NCMA  | Registration Fee  |                    | x     | 300.00   |          |
| TITLE<br>Assistant Commissioner for Integrated Technology Service | SPONSOR<br>NCMA  | DATES<br>7/26 - 7/29/15      |   |                   | (partially waived) |       |          |          |
|   | DATES: 7/25 - 7/29/15  |                              |   | Total             |                    |       | 300.00   |          |
| NAME<br>Funk, Kevin   | DESCRIPTION<br>Workshop on Sustainable Public Procurement                          | LOCATION<br>Brasilia, Brazil | United Nations Economic Commission for Latin America and the Carribbean (ECLAC) | Airfare           |                    | x     | 2,000.00 |          |
| TITLE<br>Sustainability Program Specialist                        | SPONSOR<br>Brazil & UN Economic Commission for Latin Am & the Caribbean            | DATES<br>8/5 - 8/7/15        |   |                   |                    |       |          |          |
|   | DATES: 8/6 - 8/7/15  |                              |   | Total             |                    |       | 2,000.00 |          |
| NAME<br>Steverson, Bryan  | DESCRIPTION<br>American Society for Interior Designers (ASID) Impact Summit        | LOCATION<br>Orlando, FL      | ASID  | Registration Fee  |                    | x     | 500.00   |          |
| TITLE<br>Sustainability and Green Buildings Program Advisor       | SPONSOR<br>ASID  | DATES<br>8/6 - 8/7/15        |   |                   | Lodging            |       | x        | 179.00   |
|   |  |                              |   |                   | Airfare            |       | x        | 821.00   |
|   |  |                              |   | Total             |                    |       |          | 1,500.00 |
| NAME<br>Hartley, Hillary  | DESCRIPTION<br>Public Interest Pipeline Meeting                                    | LOCATION<br>Lincolnton, ME   | Ford Foundation   | Airfare/Shuttle   | x                  |       | 980.20   |          |
| TITLE<br>Deputy Executive Director, 18F                           | SPONSOR<br>Ford Foundation   | DATES<br>8/19 - 8/21/15      |   |                   | Lodging            |       | x        | 262.00   |
|   |  |                              |   |                   | Meals              |       | x        | 183.45   |
|   |  |                              |   | Total             |                    |       |          | 1,425.65 |

AUTHORIZED FOR LOCAL REPRODUCTION

| TRAVELER<br>(Name/Title)                            | EVENT   |                            | LOCATION AND<br>TRAVEL DATES                  | BENEFITS ACCEPTED |             |       |          |
|---|---|----------------------------|---|-------------------|-------------|-------|----------|
|   | DESCRIPTION/SPONSOR/DATES                                   |                            |   | SOURCE            | DESCRIPTION | CHECK | IN-KIND  |
| NAME<br>Tress, Jennifer                             | DESCRIPTION<br>Ford Foundation Meeting                      | LOCATION<br>Lincolnton, ME | Ford Foundation                               | Airfare/Shuttle   | x           |       | 1,140.00 |
| TITLE<br>Supervisory Innovation Specialist          | SPONSOR<br>Ford Foundation                                  | DATES<br>8/19 - 8/21/15    |   | Rental Car        | x           |       | 170.00   |
|   | DATES: 8/19 - 8/21/15                                       |                            |   | Lodging/Meals     |             | x     | 445.45   |
|   |   |                            |   | Total             |             |       | 1,755.45 |
| NAME<br>Edelstein, Ryan                             | DESCRIPTION<br>Content Marketing World - 2015<br>Conference | LOCATION<br>Cleveland, OH  | Content Marketing<br>Institute                | Registration Fee  |             | x     | 518.00   |
| TITLE<br>Director, Content and Outreach<br>Division | SPONSOR<br>Content Marketing Institute                      | DATES<br>9/9 - 9/11/15     |   | Total             |             |       | 518.00   |
|   | DATES: 9/9 - 9/11/15  |                            |   |                   |             |       |          |
| NAME<br>Milcetic, Jessica                           | DESCRIPTION<br>Content Marketing World - 2015<br>Conference | LOCATION<br>Cleveland, OH  | Content Marketing<br>Institute                | Registration Fee  |             |       | 1,095.00 |
| TITLE<br>Program Analyst                            | SPONSOR<br>Content Marketing Institute                      | DATES<br>9/8 - 9/10/15     |   | Total             |             |       | 1,095.00 |
|   | DATES: 9/9 - 9/11/15  |                            |   |                   |             |       |          |
| NAME<br>Ela, Jed                                    | DESCRIPTION<br>Responsible Electronics 2015<br>Conference   | LOCATION<br>San Jose, CA   | Electronics Industry<br>Citizenship Coalition | Registration      |             | x     | 475.00   |
| TITLE<br>Sustainability Advisor                     | SPONSOR<br>Electronics Industry Citizenship<br>Coalition    | DATES<br>9/21 - 9/24/15    |   | Lodging           |             | x     | 318.00   |
|   | DATES: 9/22 - 9/24/15                                       |                            |   | Total             |             |       | 993.00   |
| NAME<br>Ashlock, Philip                             | DESCRIPTION<br>Code for America Conference                  | LOCATION<br>Oakland, CA    | Code for America                              | Registration Fee  |             | x     | 595.00   |
| TITLE<br>IT Specialist                              | SPONSOR<br>Code for America                                 | DATES<br>9/29 - 10/3/15    |   | Total             |             |       | 595.00   |
|   | DATES: 9/30 - 10/2/15                                       |                            |   |                   |             |       |          |

**SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE-CONTINUATION**

REPORTING DEPARTMENT OR AGENCY

FORM APPROVAL 0416-GSA-SA

PAGE OF PAGES

9 9

| TRAVELER<br>(Name/Title)           | EVENT   |                             | LOCATION AND TRAVEL DATES                            | BENEFITS ACCEPTED |             |       |         |
|------------------------------------|---|-----------------------------|--|-------------------|-------------|-------|---------|
|                                    | DESCRIPTION/SPONSOR/DATES                                       |                             |  | SOURCE            | DESCRIPTION | CHECK | IN-KIND |
| NAME<br>Mill, Eric                 | DESCRIPTION<br>2015 Information Architecture Summit             | LOCATION<br>Albuquerque, NM | National Association of Government Web Professionals | Registration Fee  |             | x     | 400.00  |
| TITLE<br>Innovation Specialist (X) | SPONSOR<br>National Association of Government Web Professionals | DATES<br>9/21 - 9/26/15     |  | Total             |             |       | 400.00  |
|                                    | DATES: 9/22 - 9/25/15   |                             |  |                   |             |       |         |
| NAME<br>Mill, Eric                 | DESCRIPTION<br>Code for America Conference                      | LOCATION<br>Oakland, CA     | Code for America                                     | Registration Fee  |             |       | 595.00  |
| TITLE<br>Innovation Specialist (X) | SPONSOR<br>Code for America                                     | DATES<br>9/29 - 10/2/15     |  | Total             |             |       | 595.00  |
|                                    | DATES: 9/30 - 10/2/15   |                             |  |                   |             |       |         |
| NAME                               | DESCRIPTION   | LOCATION                    |  |                   |             |       |         |
| TITLE                              | SPONSOR   | DATES                       |  |                   |             |       |         |
|                                    | DATES:  |                             |  |                   |             |       |         |
| NAME                               | DESCRIPTION   | LOCATION                    |  |                   |             |       |         |
| TITLE                              | SPONSOR   | DATES                       |  |                   |             |       |         |
|                                    | DATES:  |                             |  |                   |             |       |         |
| NAME                               | DESCRIPTION   | LOCATION                    |  |                   |             |       |         |
| TITLE                              | SPONSOR   | DATES                       |  |                   |             |       |         |
|                                    | DATES:  |                             |  |                   |             |       |         |

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