

|                                                                                                                                                                                                                    |                                    |                                                                       |                                 |                                          |                               |                   |           |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------|---------------------------------|------------------------------------------|-------------------------------|-------------------|-----------|---------------|
| SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE                                                                                                                                                   |                                    |                                                                       |                                 |                                          | Form Approval.: 0416-GSA-SA   |                   | PAGE<br>1 | OF PAGES<br>1 |
| This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1. |                                    |                                                                       |                                 |                                          |                               |                   |           |               |
| REPORTING DEPARTMENT OR AGENCY                                                                                                                                                                                     |                                    |                                                                       |                                 | REPORTING PERIOD                         |                               |                   |           |               |
| Office of Government Ethics                                                                                                                                                                                        |                                    |                                                                       |                                 | OCTOBER 1 - MARCH 31 (Year)              | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT X |           |               |
|                                                                                                                                                                                                                    |                                    |                                                                       |                                 | 2026                                     |                               |                   |           |               |
| TRAVELER<br>(Name/Title)                                                                                                                                                                                           |                                    | EVENT                                                                 | LOCATION AND TRAVEL DATES       | BENEFITS ACCEPTED                        |                               |                   |           |               |
|                                                                                                                                                                                                                    |                                    | DESCRIPTION/SPONSOR/ DATES                                            |                                 | SOURCE                                   | DESCRIPTION                   | CHECK             | IN-KIND   | AMOUNT        |
| EXAMPLES                                                                                                                                                                                                           | John Smith<br>Secretary            | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel                         | X                 | X         | \$280         |
|                                                                                                                                                                                                                    |                                    |                                                                       |                                 |                                          | Air Transportation            |                   | X         | 825           |
|                                                                                                                                                                                                                    |                                    |                                                                       |                                 |                                          | Meals                         |                   |           | 120           |
|                                                                                                                                                                                                                    | Joyce Smith<br>Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Air Transportation            | X                 | X         | \$825         |
|                                                                                                                                                                                                                    |                                    |                                                                       |                                 |                                          | Meals                         |                   |           | 120           |
| NAME                                                                                                                                                                                                               |                                    | DESCRIPTION                                                           | LOCATION                        |                                          |                               |                   |           |               |
|                                                                                                                                                                                                                    |                                    |                                                                       |                                 |                                          |                               |                   |           |               |
| TITLE                                                                                                                                                                                                              |                                    | SPONSOR                                                               | DATES                           |                                          |                               |                   |           |               |
|                                                                                                                                                                                                                    |                                    |                                                                       |                                 |                                          |                               |                   |           |               |
|                                                                                                                                                                                                                    |                                    | DATES:                                                                |                                 |                                          |                               |                   |           |               |
| NAME                                                                                                                                                                                                               |                                    | DESCRIPTION                                                           | LOCATION                        |                                          |                               |                   |           |               |
|                                                                                                                                                                                                                    |                                    |                                                                       |                                 |                                          |                               |                   |           |               |
| TITLE                                                                                                                                                                                                              |                                    | SPONSOR                                                               | DATES                           |                                          |                               |                   |           |               |
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|                                                                                                                                                                                                                    |                                    | DATES:                                                                |                                 |                                          |                               |                   |           |               |
| NAME                                                                                                                                                                                                               |                                    | DESCRIPTION                                                           | LOCATION                        |                                          |                               |                   |           |               |
|                                                                                                                                                                                                                    |                                    |                                                                       |                                 |                                          |                               |                   |           |               |
| TITLE                                                                                                                                                                                                              |                                    | SPONSOR                                                               | DATES                           |                                          |                               |                   |           |               |
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|                                                                                                                                                                                                                    |                                    | DATES:                                                                |                                 |                                          |                               |                   |           |               |
| NAME                                                                                                                                                                                                               |                                    | DESCRIPTION                                                           | LOCATION                        |                                          |                               |                   |           |               |
|                                                                                                                                                                                                                    |                                    |                                                                       |                                 |                                          |                               |                   |           |               |
| TITLE                                                                                                                                                                                                              |                                    | SPONSOR                                                               | DATES                           |                                          |                               |                   |           |               |
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|                                                                                                                                                                                                                    |                                    | DATES:                                                                |                                 |                                          |                               |                   |           |               |

| TRAVELER<br><i>(Name/Title)</i> | EVENT                     | LOCATION AND<br>TRAVEL DATES | BENEFITS ACCEPTED |             |       |         |        |  |
|---------------------------------|---------------------------|------------------------------|-------------------|-------------|-------|---------|--------|--|
|                                 | DESCRIPTION/SPONSOR/DATES |                              | SOURCE            | DESCRIPTION | CHECK | IN-KIND | AMOUNT |  |
| NAME                            | DESCRIPTION               | LOCATION                     |                   |             |       |         |        |  |
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| TITLE                           | SPONSOR                   | DATES                        |                   |             |       |         |        |  |
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| NAME                            | DESCRIPTION               | LOCATION                     |                   |             |       |         |        |  |
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| TITLE                           | SPONSOR                   | DATES                        |                   |             |       |         |        |  |
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|                                 | DATES:                    |                              |                   |             |       |         |        |  |
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| NAME                            | DESCRIPTION               | LOCATION                     |                   |             |       |         |        |  |
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| TITLE                           | SPONSOR                   | DATES                        |                   |             |       |         |        |  |
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| NAME                            | DESCRIPTION               | LOCATION                     |                   |             |       |         |        |  |
|                                 |                           |                              |                   |             |       |         |        |  |
| TITLE                           | SPONSOR                   | DATES                        |                   |             |       |         |        |  |
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|                                 | DATES:                    |                              |                   |             |       |         |        |  |
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| NAME                            | DESCRIPTION               | LOCATION                     |                   |             |       |         |        |  |
|                                 |                           |                              |                   |             |       |         |        |  |
| TITLE                           | SPONSOR                   | DATES                        |                   |             |       |         |        |  |
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