

SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval: 0416-GSA-SA

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY U.S. Interagency Council on Homelessness (USICH)	REPORTING PERIOD		
	OCTOBER 1 - MARCH 31 (Year) 2019	APRIL 1 - SEPTEMBER 10 (Year) 2019	NEGATIVE REPORT

TRAVELER (Name/Title)	EVENT DESCRIPTION/SPONSOR/ DATES	LOCATION AND TRAVEL DATES	BENEFITS ACCEPTED				
			SOURCE	DESCRIPTION	CHECK	IN-KIND	AMOUNT
EXAMPLES John Smith Secretary	Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.	San Francisco, CA 8/11-13/93	Asia-Pacific Forum Pacific Rim Assoc.	Hotel		X	\$280
				Air Transportation	X		825
Joyce Smith Spouse of Secretary	Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.	San Francisco, CA 8/11-13/93	Asia-Pacific Forum Pacific Rim Assoc.	Meals		X	120
				Air Transportation	X		\$825
Meals						X	120
NAME	DESCRIPTION	LOCATION	Metropolitan Government of Nashville and Davidson County	Air fare		X	297.30
Joe Savage, Jr.	Keynote - promote strategies/ priorities of revised FSP Home, Together; educate community	Nashville, TN		Lodging		X	201.88
TITLE	SPONSOR	DATES		Per diem		X	96.50
Regional Coordinator	Metropolitan Government of Nashville and Davidson County	6/19-20/2019		Ground Transportation		X	140.00
NAME	DESCRIPTION	LOCATION	Florida Housing Coalition	Lodging		X	411.00
Susan Pourciau	Presenter - offers in dept trainings from housing to cutting edge learning from experts.	Orlando, FL					
TITLE	SPONSOR	DATES					
Policy Director	Florida Housing Coalition	8/25-28/2019					
NAME	DESCRIPTION	LOCATION	Mid-Cumberland Community Action Agency	Air Transportation		X	307.61
Joe Savage, Jr.	Keynote - strategies to end homelessness, creating coalitions to reduce poverty.	Nashville, TN		Lodging		X	330.65
TITLE	SPONSOR	DATES		Per diem		X	152.50
Regional Coordinator	Mid-Cumberland Community Action Agency	9/8-11/2019					
NAME	DESCRIPTION	LOCATION					
TITLE	SPONSOR	DATES					
	DATES:						