SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE-CONTINUATION

REPORTING DEPARTMENT OR AGENCY: Department of Education

FORM APPROVAL **0416-GSA-SA**

TRAVELER (Name/Title)	EVENT DESCRIPTION/SPONSOR/DATES	LOCATION AND TRAVEL DATES	BENEFITS ACCEPTED: SOURCE	DESCRIPTION	CHECK	IN-KIND	AMOUNT
NAME: James H. Shelton TITLE: Acting Deputy Sectretary	DESCRIPTION: Speaker SPONSOR: The Aspen Institute and The Atlantic Magazine DATES: June 30, 2013	LOCATION: Aspen, CO DATES: June 29-July 2, 2013	The Aspen Institute and The Atlantic Magazine	Meeting/Conf Fee		X	700.00
NAME TITLE	DESCRIPTION SPONSOR DATES:	LOCATION DATES					
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