

| SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE   |  |  |  |   |                    | Form Approval No.: 0416-GSA-SA      |                               | PAGE<br>1       | OF PAGES<br>1 |
|--|--|--|--|---|--------------------|-------------------------------------|-------------------------------|-----------------|---------------|
| This report implements 31 U.S.C. 1353. It does not supercede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1. |  |  |  |   |                    |                                     |                               |                 |               |
| REPORTING DEPARTMENT OR AGENCY<br><b>Tri-Mission Rome Italy (Embassy Rome, Embassy Vatican and USUN Rome)<br/>and Constituent Posts (Florence, Milan, and Naples)</b>  |  |  |  |   |                    | REPORTING PERIOD                    |                               |                 |               |
| X  |  |  |  |   |                    | OCTOBER 1, 2012 - MARCH 31,<br>2013 | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |               |
| TRAVELER<br>(Name/Title)   |  | EVENT<br>DESCRIPTION/SPONSOR/DATES   | LOCATION AND<br>TRAVEL DATES   | SOURCE  | BENEFITS ACCEPTED  |                                     |                               |                 |               |
|  |  |  |  |   | DESCRIPTION        | CHECK                               | IN-KIND                       | AMOUNT          |               |
| EXAMPLES   | John Smith<br>Secretary  | Conference on Asia-Pacific Relations<br>sponsored by Asia-Pacific Forum<br>..... | San Francisco, CA<br>8/11 - 13/93  | Asia-Pacific Forum<br>Pacific Rim Association | Hotel              |                                     | X                             | \$280           |               |
|  |  |  |  |   | Air Transportation | X                                   | X                             | 825             |               |
|  |  |  |  |   | Meals              |                                     |                               | 120             |               |
|  | Joyce Smith<br>Spouse of Secretary   | Conference on Asia-Pacific Relations<br>sponsored by Asia-Pacific Forum          | San Francisco, CA<br>8/11 - 13/93  | Asia-Pacific Forum<br>Pacific Rim Association | Air Transportation | X                                   |                               | \$825           |               |
|  |  |  |  |   | Meals              |                                     | X                             | 120             |               |
| NAME   | DESCRIPTION  | LOCATION   |  |   | Hotel              |                                     | x                             | \$219.64        |               |
| SCOTT, Kyle R.   | Participate to 20th Anniversary<br>Commemorative Event "Partners in<br>Cooperation Dinner" as a speaker<br>and panel member                | Asolo (Treviso)  | Dr. Alan H. Ringleb<br>Director Business Program<br>CIMBA<br>Via Collegio, 40<br>31011 Asolo (Treviso) | Meals   |                    |                                     | x                             | \$100.00        |               |
| TITLE  | SPONSOR  | DATES  |  |   |                    |                                     |                               |                 |               |
| Consul General, U.S. Consulate<br>General Milan  | Consortium Institute of Management<br>and Business Analysis (CIMBA)  | October 26-27, 2012  |  |   |                    |                                     |                               |                 |               |
|  | DATES: October 26-27, 2012   |  |  |   |                    |                                     |                               |                 |               |
| NAME   | DESCRIPTION  | LOCATION   |  |   | Air Transportation |                                     |                               | \$2,073.00      |               |
| THORNE, David H.   | Return trip on Italian government<br>aircraft after accompany Italian<br>President Napolitano to meetings with<br>USG in the United States | Washington, D.C.<br>U.S.A.   | Government of Italy  |   |                    |                                     |                               |                 |               |
| TITLE  | SPONSOR  | DATES  |  |   |                    |                                     |                               |                 |               |
| Ambassador, U.S. Embassy Rome  | Government of Italy  | February 16, 2013  |  |   |                    |                                     |                               |                 |               |
|  | DATES: February 16, 2013   |  |  |   |                    |                                     |                               |                 |               |
| NAME   | DESCRIPTION  | LOCATION   |  |   | Air Transportation |                                     | x                             | \$5,750.00      |               |
| LANE, David J.   | Participate in a learning tour<br>highlighting U.S. foreign assistance<br>programs in South Sudan and<br>Tanzania                          | South Sudan and<br>Tanzania  | CARE USA<br>151 Ellis Street, NE<br>Atlanta, GA 30303-2440<br>USA                                      | Hotel   |                    |                                     | x                             | \$750.00        |               |
| TITLE  | SPONSOR  | DATES  |  |   | Miscellanea        |                                     | x                             | \$750.00        |               |
| Ambassador, USUN Rome  | CARE USA   | February 17-22, 2013   |  |   | Meals              |                                     | x                             | \$450.00        |               |
|  | DATES: February 17-22, 2013  |  |  |   |                    |                                     |                               |                 |               |