

**SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE**

Form Approval No.: 0416-GSA-SA

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This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: MISSION ATHENS AND MISSION THESSALONIKI, GREECE

REPORTING PERIOD: OCTOBER 1 - MARCH 31 (Year)  2012 APRIL 1 - SEPTEMBER 30 (Year)  2012

| TRAVELER<br>(Name/Title)           | EVENT<br>DESCRIPTION/SPONSOR/DATES                                    | LOCATION AND<br>TRAVEL DATES      | SOURCE                                | BENEFITS ACCEPTED                    |             | AMOUNT              |
|------------------------------------|-----------------------------------------------------------------------|-----------------------------------|---------------------------------------|--------------------------------------|-------------|---------------------|
|                                    |                                                                       |                                   |                                       | DESCRIPTION                          | CHECK       |                     |
| John Smith<br>Secretary            | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Hotel<br>Air Transportation<br>Meals | X<br>X<br>X | \$280<br>825<br>120 |
| Joyce Smith<br>Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11 - 13/93 | Asia-Pacific Forum Pacific Rim Assoc. | Air Transportation<br>Meals          | X<br>X      | \$825<br>120        |
| NAME                               | DESCRIPTION                                                           | LOCATION                          |                                       |                                      |             | \$                  |
| TITLE                              | SPONSOR                                                               | DATES                             |                                       |                                      |             | \$                  |
|                                    | DATES:                                                                |                                   |                                       |                                      |             | \$                  |
| NAME                               | DESCRIPTION                                                           | LOCATION                          |                                       |                                      |             | \$                  |
| TITLE                              | SPONSOR                                                               | DATES                             |                                       |                                      |             | \$                  |
|                                    | DATES:                                                                |                                   |                                       |                                      |             | \$                  |
| NAME                               | DESCRIPTION                                                           | LOCATION                          |                                       |                                      |             | \$                  |
| TITLE                              | SPONSOR                                                               | DATES                             |                                       |                                      |             | \$                  |
|                                    | DATES:                                                                |                                   |                                       |                                      |             | \$                  |
| NAME                               | DESCRIPTION                                                           | LOCATION                          |                                       |                                      |             | \$                  |
| TITLE                              | SPONSOR                                                               | DATES                             |                                       |                                      |             | \$                  |
|                                    | DATES:                                                                |                                   |                                       |                                      |             | \$                  |

*Jamie L. Papp*  
General Services Officer

10-12-12